# Product data sheet

Specifications



## Adaptor - I-Line - 3000A - 4W - slot - Al - 12.00in

AF2530G12S

**Product availability: Non-Stock - Not normally stocked in distribution facility**

**Price*: 13,770.60 USD**

## Main

| | |
|---|---|
| **Product** | Adaptor |
| **Range** | I-Line |

## Complementary

| | |
|---|---|
| **Rated Current** | 3000 A aluminium |
| **Rated Operational Voltage** | 600 V AC/DC 50/60 Hz |
| **Length** | 12 in (304.80 mm) |
| **Material** | Aluminium: busbar |
| **I-Line Value End** | Slot |
| **Number Of Phases** | 3 phase |
| **For Use With** | Busbar trunking 3000 A aluminium |
| **Protection Type** | 50 percent capacity integral ground bus |
| **Wiring Configuration** | 4-wire |
| **Mounting Location** | Indoor |

## Environment

| | |
|---|---|
| **Standards** | UL 857<br>CSA C22.2 No 27:1994<br>IEC 61439-6 |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10PE820016 |
| **Discount Schedule** | 0PE8 |
| **Gtin** | 785901767558 |
| **Returnability** | Yes |
| **Country Of Origin** | US |

## Packing Units

| | |
|---|---|
| **Unit Type Of Package 1** | PCE |
| **Number Of Units In Package 1** | 1 |
| **Package 1 Height** | 5.88 in (14.935 cm) |
| **Package 1 Width** | 18.72 in (47.549 cm) |
| **Package 1 Length** | 13.00 in (33.02 cm) |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Package 1 Weight** | 77.04 lb(US) (34.945 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty** | 18 months |

## Sustainability

**Green Premium™ label** is Schneider Electric's commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-$CO_2$ products.

**Guide to assessing product sustainability** is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

Learn more about Green Premium >

Guide to assess a product's sustainability >

Transparency RoHS/REACh

## Well-being performance

| | |
|---|---|
| Reach Free Of Svhc | |
| Toxic Heavy Metal Free | |
| Mercury Free | |
| Rohs Exemption Information | Yes |
| Pvc Free | |

## Certifications & Standards

| | |
|---|---|
| **Reach Regulation** | REACh Declaration |
| **Eu Rohs Directive** | Compliant<br>EU RoHS Declaration |
| **China Rohs Regulation** | China RoHS declaration<br>Pro-active China RoHS declaration (out of China RoHS legal scope) |
| **Environmental Disclosure** | Product Environmental Profile |
| **Circularity Profile** | No need of specific recycling operations |
| **California Proposition 65** | WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |