# Product data sheet

Specifications



# APC Back-UPS CS 350VA, 120V, 6 NEMA outlets (4 surge)

BK350

# Overview

Lead Time

Usually in Stock

# Main

| Main                      |  |
|---------------------------|--|
| Main Input Voltage        | 120 V  |
| Main Output Voltage       | 120 V  |
| Rated Power In W          | 210 W  |
| Rated Power In Va         | 350 VA   |
| Product Or Component Type | Uninterruptible power supply (UPS)                                     |
| Input Connection Type     | NEMA 5-15P   |
| Output Connection Type    | 3 NEMA 5-15R<br>3 NEMA 5-15R surge                                     |
| Cable Length              | 1.83 m   |
| Number Of Cables          | 1  |
| Battery Type              | Lead-acid battery  |
| Provided Equipment        | CD with software<br>Cord management straps<br>User manual<br>USB cable |

### **Batteries & Runtime**

| Run Time                                  | View Runtime Graph 🖸              |
|---|-----------------------------------|
| Efficiency                                | View Efficiency Graph 🗇           |
| Number Of Battery Filled Slots            | 0                                 |
| Number Of Battery Free Slots              | 0                                 |
| Battery Recharge Time                     | 8 h                               |
| Number Of Battery Replacement<br>Quantity | 1                                 |
| Battery Voltage                           | 12 V                              |
| Battery Capacity                          | 7.0 Ah                            |
| Battery Charger Power                     | 10 W rated                        |
| Battery Power In Vah                      | 86 VAh capacity<br>84 VAh runtime |
| Battery Life                              | 46 year(s)                        |
| Replacement Battery                       | RBC2                              |

| Battery Graph Comments | This graph is based on actual measured runtime data. All measurements were taken with new, fully charged batteries and a balanced resistive load (PF = 1.0). Actual runtimes may vary from the values of this graph. Actual runtimes are dependent on several $v$ |
|------------------------|---|
| Extended Runtime       | 0   |

#### General

| Number Of Power Module Free<br>Slots   | 0  |
|--|----|
| Number Of Power Module Filled<br>Slots | 0  |
| Redundant                              | No |

# Physical

| Colour              | Beige              |
|---------------------|--------------------|
| Height              | 16.5 cm            |
| Width               | 9.1 cm             |
| Depth               | 28.4 cm            |
| Net Weight          | 5.68 kg            |
| Mounting Location   | Front              |
| Mounting Preference | No preference      |
| Mounting Mode       | Not rack-mountable |
| Two Post Mountable  | 0                  |
| Usb Compatible      | Yes                |

### Input

| Network Frequency    | 50/60 Hz +/- 3 Hz auto-sensing |
|----------------------|--------------------------------|
| Input Voltage Limits | 98140 V                        |

# Output

| Maximum Configurable Power In<br>W  | 210 W                               |
|-------------------------------------|-------------------------------------|
| Output Frequency                    | 50/60 Hz +/- 3 Hz sync to mains     |
| Ups Туре                            | Standby                             |
| Wave Type                           | Stepped approximation to a sinewave |
| Maximum Output Current              | 10 A                                |
| Maximum Configurable Power In<br>Va | 350 VA                              |
| Transfer Time                       | 8 ms typical : 12 ms maximum        |

# Conformance

| Product Certifications      | California Energy Commission (CEC)<br>ENERGY STAR V2.0 (USA)<br>TÜV |
|-----------------------------|---|
| Equipment Protection Policy | Lifetime : \$100000   |

#### Environmental

Ambient Air Temperature For 0...40 °C Operation

| Relative Humidity                      | 095 %          |
|--|----------------|
| Operating Altitude                     | 010000 ft      |
| Ambient Air Temperature For<br>Storage | -1545 °C       |
| Storage Relative Humidity              | 095 %          |
| Storage Altitude                       | 0.0015240.00 m |
| Acoustic Level                         | 45 dBA         |
| Heat Dissipation                       | 20 Btu/h       |

### **Communications & Management**

| Control Panel | LED status display with on line : on battery : replace battery and overload indicators |
|---------------|--|
| Alarm         | Alarm when on battery : distinctive low battery alarm : overload continuous tone alarm |

# Surge Protection and Filtering

| Surge Energy Rate          | 1020 J   |
|----------------------------|--|
| Noise Suppression          | Full time multi-pole noise filtering : 5% IEEE surge let-through : zero clamping response time : meets UL 1449 |
| Let Through Voltage Rating | 300 V  |

### **Packing Units**

| Unit Type Of Package 1       | PCE            |
|------------------------------|----------------|
| Number Of Units In Package 1 | 1              |
| Package 1 Height             | 26.3 cm        |
| Package 1 Width              | 35.7 cm        |
| Package 1 Length             | 17.5 cm        |
| Package 1 Weight             | 6.36 kg        |
| Scc14                        | 10731304016295 |

#### **Contractual warranty**

Warranty

3 years repair or replace

#### Sustainability

**Green Premium<sup>TM</sup> label** is Schneider Electric's commitment to delivering products with best-inclass environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO<sub>2</sub> products.

**Guide to assessing product sustainability** is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

Learn more about Green Premium >

Guide to assess a product's sustainability >

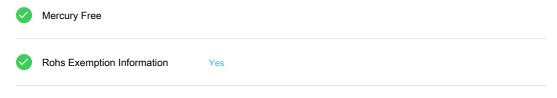


#### **Resource performance**

Energy Efficient Product

Take-Back Program Available

#### Well-being performance



#### **Environmental Certifications**

| $\checkmark$ | Energy Star® | ENERGY STAR UPS V2.0 (USA) |  |
|--------------|--------------|----------------------------|--|
|              |              |                            |  |

#### **Certifications & Standards**

| REACh Declaration   |
|---|
| Compliant with Exemptions   |
| Product Environmental Profile   |
| End of Life Information   |
| WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |
|   |